

THE STATE OF NEVADA,
DEPARTMENT OF BUSINESS AND INDUSTRY,
DIVISION OF INSURANCE

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**NOTICE TO SUBMIT APPLICATIONS
FOR MEMBERSHIP ON COMMISSIONER'S
NETWORK ADEQUACY ADVISORY COUNCIL**

DEADLINE TO SUBMIT APPLICATIONS: 5:00 PM, MAY 16, 2016

Nevada Revised Statute (“NRS”) 687B.490 places on the Commissioner of Insurance (“Commissioner”) the responsibility of determining each year the adequacy of health insurance carriers’ provider networks offered in small employer group and individual health benefit plans. On April 4, 2016, R049-14, otherwise known as the Network Adequacy Regulation, was finally adopted and became a part of the Nevada Administrative Code. See attached Regulation. R049-14 sets forth, among other things, the process by which the Commissioner will, each year, establish and issue the requirements that must be met by a carrier to show that its network is adequate (“Network Adequacy Requirements”). R049-14 provides for the creation of the Network Adequacy Advisory Council (“Council”). The nine-member Council will be tasked with making a recommendation to the Commissioner, for her consideration, as to what the Network Adequacy Requirements should be for the relevant plan year. The Commissioner will appoint the Council members such that there will be a fair representation of carriers, providers of health care, and consumers or consumer groups on the Council. Council members will serve at the pleasure of the Commissioner and without compensation. In performing their duties on the Council, members are not considered employees of the State. The Council must meet at least three times each year. The first meeting of the Council must take place no later than June 15th of each year, including 2016, and the Council must submit its final recommendation to the Commissioner no later than September 15th of each year. Each meeting of the Council will be a public meeting.

If you wish to be considered by the Commissioner for appointment to the Council, please submit your application with the information listed below to the Commissioner **no later than 5:00 pm, May 16, 2016**. Please send your application to:

Nevada Division of Insurance
Attention: Tracy Zehner
1818 E. College Parkway
Suite 103
Carson City, Nevada 89706

or by e-mail to: tzehner@doi.nv.gov

The Application should include the following documents and information:

- **Cover Letter**: with contact information (including county of residence), reasons why you want to be on the Council and why you believe you should be chosen,

what interest you propose to represent and why, a brief description of your experience dealing with health insurance related matters.

- **Resume**: listing and describing current employment, employment history, education, any other helpful information such as public service work, volunteer work, awards, professional licenses, etc.
- **List of References**: including the references' contact information.
- **Endorsements/Recommendations**: from any of the interest group(s) you propose to represent.

Questions concerning the application process should be directed to Kimberly Everett, at (775) 687-0735 or keverett@doi.nv.gov.

A copy of this notice will be on file at the State Library, 100 North Stewart Street, Carson City, Nevada, for inspection by members of the public during business hours. Additional copies of the notice will be available at the offices of the Division, 1818 East College Parkway, Suite 103, Carson City, Nevada 89706, and 2501 East Sahara Avenue, Suite 302, Las Vegas, Nevada 89104, and in all counties in which an office of the agency is not maintained, at the main public library, for inspection and copying by members of the public during business hours. Copies of this notice will be mailed to members of the public upon request. This Notice was provided via electronic means to all persons on the agency's e-mail list for administrative regulations, posted to the agency's Internet Web site at <http://doi.nv.gov/>, and provided to or posted at the following locations:

Department of Business and Industry
Division of Insurance
1818 East College Parkway, Suite 103
Carson City, Nevada 89706

Department of Business and Industry
Division of Insurance
2501 East Sahara Avenue, Suite 302
Las Vegas, Nevada 89104

Legislative Building
401 South Carson Street
Carson City, Nevada 89701

Grant Sawyer Building
555 East Washington Avenue
Las Vegas, Nevada 89101

Blasdel Building
209 East Musser Street
Carson City, Nevada 89701

Capitol Building Main Floor
101 North Carson Street
Carson City, Nevada 89701

Nevada Department of Employment,
Training and Rehabilitation
2800 E. Saint Louis Ave.
Las Vegas, NV 89104

Nevada State Library & Archives
100 North Stewart Street
Carson City, Nevada 89701

Carson City Library
900 North Roop Street
Carson City, Nevada 89701

Churchill County Library
553 South Main Street
Fallon, Nevada 89406

Douglas County Library
P.O. Box 337
Minden, Nevada 89423

Esmeralda County Library
P.O. Box 430
Goldfield, Nevada 89013

Humboldt County Library
85 East 5th Street
Winnemucca, Nevada 89445

Las Vegas-Clark County Library District
7060 W. Windmill Lane
Las Vegas, NV 89113

Lyon County Library
20 Nevin Way
Yerington, Nevada 89447

Pershing County Library
P.O. Box 781
Lovelock, Nevada 89419

Tonopah Public Library
P.O. Box 449
Tonopah, Nevada 89049

White Pine County Library
950 Campton Street
Ely, Nevada 89301

Elko County Library
720 Court Street
Elko, Nevada 89801

Eureka Branch Library
P.O. Box 293
Eureka, Nevada 89316

Lander County Library
P.O. Box 141
Battle Mountain, Nevada 89820

Lincoln County Library
P.O. Box 330
Pioche, Nevada 89043-0330

Mineral County Public Library
P.O. Box 1390
Hawthorne, Nevada 89415

Storey County Clerk
P.O. Drawer D
Virginia City, Nevada 89440

Washoe County/Downtown Reno Library
P.O. Box 2151
Reno, Nevada 89505-2151